North Georgia Community YMCA Mobile Meal Locations Served Summer 2024 – version 5/3/2024

Meals are Available to all children ages 1-18!

706-935-2226 / hungerfree@ymcachattanooga.org

Catoosa County, GA Meal Locations

Fort Oglethorpe UMC Family Ministry Center 1735 Battlefield Parkway Fort Oglethorpe, GA 30742 June 3 – August 2, 2024 *closed Thursday, July 4 Monday – Friday

Breakfast: 8:30 - 9:00 a.m. Lunch: 11:45 a.m. - 12:30 p.m.

Lakeview-Fort Oglethorpe High School Football Field House 1850 Battlefield Parkway Fort Oglethorpe, GA 30742 June 3 – August 1, 2024 *closed July 1 – 5, 2024 Monday – Thursday

Breakfast: 7:30 - 8:15 a.m. Lunch: 11:30 a.m. - 12:15 p.m. Ringgold United Methodist Church Gymnasium 7484 Nashville Street Ringgold, GA 30736 June 3 – July 19, 2024 *closed July 1 – 5, 2024 Monday – Friday Breakfast: 8:15 – 8:45 a.m.

Lunch: 11:30 a.m. – 12:00 p.m.

The Crossing Apartments
Playground
1830 Fant Drive
Fort Oglethorpe, GA 30742

June 3 – August 2, 2024 *closed Thursday, July 4 Monday – Friday

LaFayette Public Library

Community Room

Monday - Friday

Lunch:

305 S. Duke Street

LaFayette, GA 30728

July 1 - August 2, 2024

*closed Thursday, July 4

Lunch: 11:45 a.m. -12:15 p.m.

Walker County, GA Meal Locations

Chickamauga Public Library
Community Room
306 Cove Road
Chickamauga, GA 30707
July 1 – August 2, 2024
*closed Thursday, July 4
Monday, Tuesday, Thursday, Friday
Lunch: 11:00 a.m. – 12:30 p.m.

Gateway at Rossville Apt. Homes At Leasing Office/Mailboxes 2563 Happy Valley Road Rossville, GA 30741 June 3 – August 2, 2024

*closed Thursday, July 4

Monday - Friday

Lunch: 12:00 – 12:30 p.m.

Rossville Public Library Community Room 504 McFarland Avenue Rossville, GA 30741 July 1 – August 1, 2024 *closed Thursday, July 4 Monday – Thursday

Lunch: 12:00 – 12:45 p.m.

Grey Parc Apartments
Outdoor Gazebo (center of campus)
800 Walker Avenue
Rossville, GA 30741
June 3 – August 2, 2024
*closed Thursday, July 4
Monday - Friday

Lunch: 11:00 - 11:30 a.m.

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12:00 - 12:45 p.m.

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1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. **fax:**

(833) 256-1665 or (202) 690-7442; or

3. **email:**

Program.Intake@usda.gov

This institution is an equal opportunity provider.

February 15, 2023